|  |  |  |
| --- | --- | --- |
| **केsUnzh; fo|ky; ekydkufxfj**  ftyk:-ekydkufxfj,mfMlk  पिन कोड:- 764048  Qksu u0:-06861-231166  ईमेल:-kvmalkangiriadmission2007@gmail.com  csclkbV:-malkangiri.kvs.ac.in |  | **KENDRIYA VIDYALAYA MALKANGIRI** Dist.:-– Malkangiri, Odisha – 764048 Phone:- 06861 –231166  E-mail:- kvmalkangiriadmission2007@gmail.com  Website: - malkangiri.kvs.ac.in  KV Code:- 2068, Std.Code:-599  CBSE School No:-19116  CBSE Affiliation No:-1500034 |
| Ref.No.32029/2019-20/KV-MKG/2068 **Date:-29.07.2020** | | |

**ADMISSION NOTICE**

**CLASS: XI SCIENCE [ 2020-21 ]**

**ONLY FOR OTHER KV & NON KV STUDENTS**

Registration/Option form for admission to Class-XI (Science) for the session 2020-21 will be available in the Vidyalaya website <https://malkangiri.kvs.ac.in> for the students who are interested to join in this Vidyalaya. Students have to fill the Registration Form as well as Option Form and send it to the email id: [**kvmalkangiriadmission2007@gmail.com**](mailto:kvmalkangiriadmission2007@gmail.com)in the soft format along with the supportive signed and scanned documents as given below:

1. Admit Card of Class X Board Exam 2020.
2. Downloaded Mark sheet of Class X Board Exam 2020.
3. Caste Certificate (SC/ST/OBC/PH)
4. Certificate of Participation in SGFI / KVS National / State Level/Regional Level Games and Sports activities/Scout & Guide Tritiya Sopan/ Rajya Puraskar/ Rastrapati Puraskar activities/ Adventure Activities. (where ever required).
5. Affidavit from the competent authority regarding Single Girl Child (where ever required).
6. Service Certificate of the Parent
7. Transfer Details of the Parent (for the Last Seven years)
8. Xerox copy of the First Page of the Service of the Parent.

9. Residential Proof of the Parent.

**The last date of submission of completed Option/Registration form is on 04.08.2020**.

(**Please create pdf of complete form along with documents & then send if possible. Also don’t send same application multiple times)**

As per KVS(HQ), New Delhi ADMISSION GUIDE LINES 2020-21, admission in Science stream of Class-XI in KVS for all candidates will be based on cut-off percentage of total marks is as follows:

**(i) Science Stream: A minimum of 60% Marks**

**(Maths in Class XI, will be given to the students who had opted Maths St.-041 in class X.)**

N.B.- **NO EXTENSION OF DATE FOR REGISTRATION AND ADMISSION WILL BE ENTERTAINED.**

**I/C**  **PRINCIPAL**

**KENDRIYA VIDYALAYA, MALKANGIRI**

**FORM OF REGISTRATION/OPTION FOR ADMISSION IN TO CLASS-XI (SCIENCE)**

**SESSION 2020-21**

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Heads of Information** | **Details** |
| 01. | Name of the candidates |  |
| 02. | Date of Birth |  |
| 03. | Father’s Name |  |
| 04. | Mother’s Name |  |
| 05. | Name of the School/ KV where last studied(2020-21) |  |
| 06. | Admission No. as per Class X |  |
| 07. | Stream in which admission is sought | **SCIENCE** |
| 08. | Subject combination offered: A/B/C**\*** |  |
| 09. | Parents Occupation/ Category(Central Govt./ State Govt./Public sector U.T/ Private Sector/ Others with official Address) | Father:  Mother: |
| 10. | Pay details(Father/Mother) | Basic Pay Rs. Grade Pay Rs. |
| 11. | Residential address of the parents | Father:  Mother: |
| 12. | Contact No. (Mobile) | Father: Mother: |
| 13. | Total marks secured (Grade/ CGPA/ % of Marks) |  |
| 14. | Marks/Grade/GP obtained in Science(% of marks) |  |
| 15. | Marks/Grade/GP obtained in Maths(% of marks) |  |
| 16. | Category (Gen/SC/ST/Single Girl Child) (Attach. Proof except General) |  |
| 17. | Certificate and level of participation & declaration in NCC/ SCOUTS & GUIDE/GAMES & SPORTS (Attach proof if any) |  |

I, do hereby declare that the information furnished above are true to the best of my knowledge and belief. My claim for admission will be forfeited, if the information furnished above are found wrong at a later stage. **If I get admission I will follow the rules and regulations of KV,Malkangiri.**

**Signature of the candidate Signature of the Parents with date.**

**FOR ADMISSION SELECTION/ OFFICE USE ONLY**

From Sl. No/Regd. No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Admission No \_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Category \_\_\_\_\_\_\_\_\_\_\_ Stream allotted \_\_\_\_\_\_\_\_\_\_\_\_\_ with Subjects combination \_\_\_\_\_\_\_ (A/B/C)

**Admission I/C I/C PRINCIPAL**

**K.V. Malkangiri K.V, Malkangiri**

**\*Subject offered**

**(Maths in Class XI, will be given to the students who had opted Maths St.-041 in class X.)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| A | Eng. | Phy. | Chem. | Maths. | Comp. sc. |
| B | Eng. | Phy. | Chem. | Maths. | Bio |
| C | Eng. | Phy. | Chem. | Bio | Hindi |



**REGISTRATION FORM FOR ADMISSION IN "KV MALKANGIRI"**

A recent passport size photograph to be attached

**SESSION: 2020-21**

**(For Office use only)**

**Registration No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Class Applied :** |  | | |
|  | **पूरा नाम / Full Name :** |  | | |
|  | **जन्मतिथि / Date of Birth (in figure) :** |  | | |
|  | **जन्मतिथि / Date of Birth (in words) :** |  | | |
|  | **Age as on 31.03.2020** | Years | Months | Days |
|  |  |  |
|  | **लिंग / Gender (Male /Female/Third Gender):** |  | | |
|  | **इकलौती कन्या / Single Girl Child (Yes/No):** |  | | |
|  | **परिवार का आय-वर्ग / Family Income Group (EWS/BPL) :** |  | | |
|  | **दिव्यांग / Differently Abled (Yes/No) :** |  | | |
|  | **जाति वर्ग / Caste Category :**  **(SC/ST/OBC (NCL) /GEN/** |  | | |
|  | **बच्चे का आधार क्रमाँक यदि उपलब्ध है /**  **Aadhar Number (if available) :** |  | | |
|  | **रक्त समूह / Blood Group :** |  | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **Details of Parents** | | **Mother's Details** | **Father's Details** |
| 13. | **पूरा नाम / Full Name :** |  |  |
| 14. | **राष्ट्रीयता / Nationality :** |  |  |
| 15. | **घर का पता /**  **Residential Address :** |  |  |
| 16. | **घर का टेलीफोन नंबर /**  **Res. Telephone Number:** |  |  |
| 17. | **व्यक्तिगत मोबाइल नंबर /**  **Personal Mobile Number :** |  |  |
| 18. | **व्यक्तिगत ईमेल पता / Per. Email :** |  |  |
| 19. | **व्यवसाय / Occupation :** |  |  |
| 20. | **संस्था का नाम / Organisation :** |  |  |
| 21. | **कार्यालय का पता / Official Address:** |  |  |

|  |  |  |
| --- | --- | --- |
| 22. | **अभिभावक मे पिता / मां / दादा/ दादी का चुनाव करे जिनकी सेवा श्रेणी एवं स्थानांतरण के आधार पर प्रवेश का निर्णय होगा**  **Select parent/grandparent whose Service Category and Transfers are to be considered for Admission :** | **Father**  **Mother**  **Grand Father** |
| 23. | **सेवा श्रेणी / Service Category :**  **(1 /2 /3 /4 /5 fill according to the admission guide line)** |  |
| 24. | **यदि चयनित माता-पिता / दादा-दादी का पिछले 7 वर्षों में स्थानांतरण हुआ है? / Whether selected parent/grandparent type has been transferred in last 7 years, as on date :** | **YES**  **NO** |
| 25. | **31.03.2020 तक पिछले 7 वर्षो में स्थानान्तरण की संख्या / No. of Transfers during last 7 years as on 31.03.2020:** |  |
| 26. | **मूल बेतन / Basic Pay :** |  |
| 27. | **कर्मचारी कोड(यदि है तो) / Employee Code (if any) :** |  |
| 28. | **विद्यालय से दूरी (कि.मी. में) / Distance from KV (in KM) :** |  |

**मैं एतद्-द्वारा घोषणा करता/करती हूँ कि मेरी जानकारी के अनुसार ,नामांकन प्रपत्र में दी गई सारी सूचनाए̆ सत्य एवं प्रमाणिक हैं I मैं यह भी घोषित करता / करती हूँ कि यदि नामांकन प्रपत्र एवं संलग्न दस्तावेजों में कोई सूचना गलत/असत्य पाई जाती हैं तो मेरे पाल्य का नामांकन , बिना कारण बताए, रद्द करने का अधिकार केन्द्रीय विद्यालय प्राधिकारी को प्राप्त हैI मैंने केन्द्रीय विद्यालय मैं नामांकन से संबंधित सभी सूचनाओं का अध्ययन किया है एवं सभी शर्तों, नियमों एवं प्रकियाओं से सहमत हूँ̆ I**

**I hereby declare that all information made in the registration form are true, complete and correct to the best of my knowledge and belief. I also declare that later if any documents or information being found invalid/untrue/incorrect, the admission of my ward will be cancelled by the Kendriya Vidyalaya Authority without assigning any reasons thereof. I have read the contents of the admission procedure and agree to abide by the rules, regulation and procedures of admission in Kendriya Vidyalaya.**

|  |  |
| --- | --- |
| दिनांक / Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **माता / पिता / अभिभावक का हस्ताक्षर / Signature of the Father / Mother / Guardian**  **पूरा नाम / Full Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**संलग्न दस्तावेजों की सूची / List of Documents to be attached:**

1. **बच्चे की जन्म तिथि का प्रमाण / Proof of Date of Birth of the child**
2. **बच्चे का फोटो / Photo of the child**
3. **आवास प्रमाण पत्र / Residence Proof**
4. **Self-Declaration Format**
5. **एससी / एसटी / ओबीसी (एनसीएल) श्रेणी प्रमाण पत्र / Proof of certificate in case of SC/ST/OBC (Non Creamy Layer)**
6. **बच्चे का आधार कार्ड / Aadhar card of the child**
7. **विद्यालय से आवास की दूरी के लिए (माता-पिता / अभिभावक का शपथ पत्र) / Declaration of distance of residence from school (undertaking from parents is acceptable for distance)**
8. **सक्षम प्राधिकारी द्वारा दिए गए सेवारत / सेवानिवृत्त कर्मचारी का सेवा प्रमाणपत्र / Service certificate in case of serving/retired employee given by the competent authority**
9. **अन्य सहायक दस्तावेज़ / Any other supporting document**
10. **माता/पिता/अभिभावक का पिछले 7 वर्षो का स्थानान्तरण प्रमाणपत्र / Father/Mother/Guardian Certificate of Last 7 years**

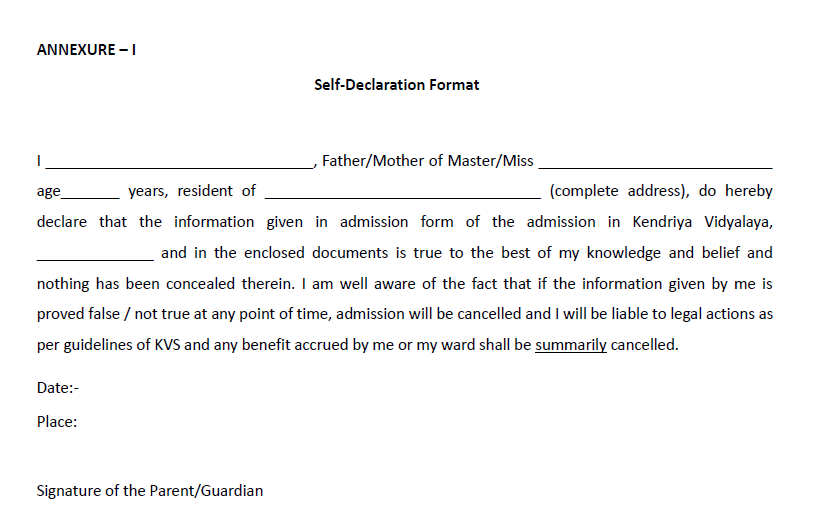
**------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**

SL. NO:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **AKNOWLEDGEMENT** पंजीकरण संख्या / REGD NO.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

l Received an application from Shri/Smt. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for registration of her /his son/daughter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for admission to class\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ .

तिथि/Date:\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_

**PRINCIPAL**



**Self Declaration for Distance Between school and residence**

**I ………………………..………………………………... Father/Mother of ………………………………………….………………………….**

**hereby declare that the radial the distance between school and our residence is ………………………….km.**

**Date:................................ Signature of the parent**

**Service Certificate (State Govt.)**

Certified that Shri/Smt ……………………………………..……………………………..…, (Designation) ………….………………..….. is working as **regular employee** in the office /Department of ………………………….……………………… He/She is a **regular employee** of **State Govt.** /**State Govt. Autonomous Body**/ **Public Sector undertaking** **fully financed by Govt.** and his/her services are **nontransferable/transferable** anywhere in the State.

Place:………………... Date:……………………..

Complete address: ……………………………………………………………..

………………………………………………………………………………………

Telephone No. of office: …………………………………….…………………

**Signature of Head of the office/DDO**

**(with Name, Designation and Office Stamp)**

**Note\*:**

1. Please strike out whichever is not applicable before signature of Head of the Office / DDO.

**Service Certificate (Central Govt.)**

Certified that Shri/Smt ……………………………………..……………………………..…, (Designation) ………….…………..………..….. is working as **regular employee** in the office /Ministry of ………………….………………………..………… He/She is a **regular employee** of **Defence/CRPF/BSF/NSG/SPG/CISF/Central Govt.** /**Central Govt. Autonomous Body**/ **Public Sector undertaking fully financed by Govt.** and his/her services are **nontransferable/transferable** anywhere in India.

Place:………………... Date:……………………..

Complete address: ……………………………………………………………..

………………………………………………………………………………………

Telephone No. of office: …………………………………….…………………

**Signature of Head of the office/DDO**

**(with Name, Designation and Office Stamp)**

**Note\*:**

1. Please strike out whichever is not applicable before signature of Head of the Office / DDO.

**CERTIFICATE OF NUMBER OF TRANSFERS**

I, ………………………………………………………. (name) …………………………………….. (Rank/ designation) of ……………………………………..………………………………. (office), do hereby certify that during the past 7 years (up to 31.03.2020) I have been transferred …………………………………………….. times (in figure and words) from one station to another, the details of which are given as under:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Office/Unit** | **Place** | **Rank/Designation** | **Date** | | **Period of stay** | **Order No.** |
| **From** | **To** |
| **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |

I know that if the above mentioned facts are found incorrect, my child will be disqualified for admission in Kendriya Vidyalaya.

**Signature of parent**

**Signature of Head of the office/DDO**

**(with Name, Designation and Office Stamp)**

**SINGLE GIRL CHILD**

Rs. 100/- Stamp paper ( Notary) Affidavit

I……………………………………………….aged…………………………..years, Indian Inhabitant occupation …………………..…………………………………….Resident of ..……………………………………………………………… ………………………………….……….… is mother/father of ………………………………………..….………………….. Date of Birth…………………………….... Submitting my undertaking to the Head of the Institution in Class I Vide KVS Admission Guidelines 2020)

1) I hereby declare that Miss…………………………………………………......…. is the only girl child in my family (with no male/female sibling). I understand that it shall be my sole responsibility to inform you about any change in status of single girl child in the family immediately, if and when it occurs.

2) I am also aware that in case it is detected at any time that the affidavit sworn by me is false, appropriate action will be taken by the school authorities and KVS against me.

**Signature of father Signature of mother**

Residential address with

Contact number:

Solemnly affirmed at ………………..

This………..day of………..20……….

BEFORE ME

Explained and Identified by me,

Advocate